|                 | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------|-------------------------|---|
| Index of Claims | 10589393                | IKEBOH ET AL.                           |
| *1058939        | Examiner                | Art Unit                                |
| 1030939         | Arun S Phasge           | 1795                                    |
| 2*              |                         |   |
| J               |                         |   |

| ✓ | Rejected |
|---|----------|
| = | Allowed  |

| - | Cancelled  |
|---|------------|
| ÷ | Restricted |

| Z | Non-Elected  |
|---|--------------|
| ı | Interference |

| Α | Appeal   |
|---|----------|
| 0 | Objected |

| ☐ Claims renumbered in the same order as presented by applicant |          |            |  |  |  | ☐ CPA ☐ T.D. ☐ R.1.47 |  |  |  |  |
|---|----------|------------|--|--|--|-----------------------|--|--|--|--|
| CLAIM   |          | DATE       |  |  |  |                       |  |  |  |  |
| Final   | Original | 03/29/2010 |  |  |  |                       |  |  |  |  |
|   | 1        | ✓          |  |  |  |                       |  |  |  |  |
|   | 2        | ✓          |  |  |  |                       |  |  |  |  |
|   | 3        | ✓          |  |  |  |                       |  |  |  |  |
|   | 4        | ✓          |  |  |  |                       |  |  |  |  |
|   | 5        | ✓          |  |  |  |                       |  |  |  |  |
|   | 6        | ✓          |  |  |  |                       |  |  |  |  |
|   | 7        | ✓          |  |  |  |                       |  |  |  |  |
|   | 8        | ✓          |  |  |  |                       |  |  |  |  |
|   | 9        | ✓          |  |  |  |                       |  |  |  |  |
|   | 10       | ✓          |  |  |  |                       |  |  |  |  |
|   | 11       | ✓          |  |  |  |                       |  |  |  |  |
|   | 12       | ✓          |  |  |  |                       |  |  |  |  |
|   | 13       | ✓          |  |  |  |                       |  |  |  |  |
|   | 14       | ✓          |  |  |  |                       |  |  |  |  |
|   | 15       | ✓          |  |  |  |                       |  |  |  |  |
|   | 16       | ✓          |  |  |  |                       |  |  |  |  |
|   | 17       | -          |  |  |  |                       |  |  |  |  |

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